

# National Association of Sonic Drive-In Franchisees Membership Application and Dues Statement

Please select the appropriate membership category.

       **General Membership**  
       **New**      **or**             **Renewal**

**Article IV, Section 1** states, "All Sonic drive-ins, excluding those drive-ins in which Sonic Industries directly or indirectly owns a majority interest, shall be eligible for membership in the association. Each drive-in shall be entitled to one vote by a designee of the store's ownership." Dues for membership in the association are \$150 per year, per drive-in.

\_\_\_\_\_  
**Store Name**                      **Store ID Number**

\_\_\_\_\_  
**Authorized Voter**

\_\_\_\_\_  
**Store Address**

\_\_\_\_\_  
**Voter's Address**

\_\_\_\_\_  
**City, State, Zip**

\_\_\_\_\_  
**City, State, Zip**

(\_\_\_\_\_) \_\_\_\_\_  
**Phone Number**

(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
**Phone Number**                      **Fax Number**

(\_\_\_\_\_) \_\_\_\_\_  
**Fax Number**

\_\_\_\_\_  
**Owner**

\_\_\_\_\_  
**Store Manager**                      **Title: ( ) Mr. ( ) Ms.**

\_\_\_\_\_  
**Owner's Address**

**Preferred Mailing Address:**

\_\_\_\_\_  
**City, State, Zip**

\_\_\_\_\_ Store      \_\_\_\_\_ Voter      \_\_\_\_\_ Owner

(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
**Phone Number**                      **Fax Number**

## **Personal Membership**

**Article IV, Section 8** of the Bylaws states, Any person who has ownership interest in one or more Sonic drive-ins excluding those drive-ins in which Sonic Industries directly or indirectly owns a majority interest, shall be eligible for personal membership in the Association. A personal member has a voice in the Association and is represented by the following Board Members: Marvin Jirous-President, Buddy McClain-Vice President, Doyle Barton-Secretary, Jack Hartnett-Treasurer, Roger Carpenter-Director, David Castleberry-Director, Chuck Harrison-Director, Ted Kergan-Director, Gary Kinslow-Director, Steve Kleppe-Director, Bobby Merritt-Director, Ken Watford-Director, and Johnny Young-Director. These Board Members, Richard Hess-Executive Director, and Don Nevard-General Counsel, are available to help you with your concerns and requests at any time. The initiation fees and dues are \$150 annually.

\_\_\_\_\_  
**Name**

(\_\_\_\_\_) \_\_\_\_\_  
**Phone Number**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Location of store in which you have an interest**

\_\_\_\_\_  
**City, State, Zip**

\_\_\_\_\_  
**Applicant Signature**

Please check the appropriate membership category and return this application along with your dues to: **National Association of Sonic Drive-In Franchisees, 6412 N Santa Fe, Suite C, Oklahoma City, OK, 73116-9111. For more information call 405/879-0104 or FAX 405/879-0304.**